

**U.S. District Court  
Western District of Missouri (Kansas City)  
CIVIL DOCKET FOR CASE #: 4:19-cv-00905-FJG**

Campo v. U.S. Department of Justice  
Assigned to: District Judge Fernando J. Gaitan, Jr  
Cause: 05:552 Freedom of Information Act

Date Filed: 11/09/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****Robert Campo**

represented by **Jack Jordan**  
6225 Northlake Drive  
Parkville, MO 64152  
816-746-1955  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. Department of Justice**

Date Filed	#	Docket Text
11/09/2019	<u>1</u>	COMPLAINT against U.S. Department of Justice filed by Jack Jordan on behalf of Robert Campo. Filing fee \$400, receipt number MOWDC-6577248. Service due by 2/7/2020 unless otherwise directed by the court. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit 1 Huber's email and Powers' email (redacted), # <u>3</u> Exhibit 2 Letter 10/28/2015 from DI to ALJ Merck, # <u>4</u> Exhibit 3 DI Opp 1/16/2018 (excerpts), # <u>5</u> Exhibit 4 Huber's Declaration 8/15/2017)(Jordan, Jack) (Entered: 11/09/2019)
11/12/2019	<u>2</u>	<b>NOTICE OF INCLUSION FOR MEDIATION AND ASSESSMENT PROGRAM (MAP). REVIEW NOTICE AND MAP GENERAL ORDER CAREFULLY FOR DEADLINES AND REQUIREMENTS.</b> <b>Notice of MAP assignment to United States Bankruptcy Judge Cynthia A. Norton.</b> (Attachments: # <u>1</u> MAP General Order)(Kern, Kendra) (Entered: 11/12/2019)
11/12/2019		SUMMONS ISSUED as to U.S. Attorney and U.S. Attorney General. (Kern, Kendra) (Entered: 11/12/2019)
11/13/2019	<u>3</u>	MOTION for summary judgment filed by Jack Jordan on behalf of Robert Campo. Suggestions in opposition/response due by 12/4/2019 unless otherwise directed by the court. (Attachments: # <u>1</u> Supplement Statement of Facts & Suggestions, # <u>2</u> Affidavit Declaration of Jack Jordan)(Jordan, Jack) (Entered: 11/13/2019)
12/02/2019	<u>4</u>	RETURN OF SERVICE of complaint executed by Robert Campo. U.S. Department of Justice served on 11/13/2019, answer due 1/13/2020. (Attachments: # <u>1</u> Exhibit Return Receipt US Attorney 11/15/2019, # <u>2</u> Exhibit Proof of Service US Attorney General 11/13/2019, # <u>3</u> Exhibit Return Receipt US Attorney General 11/19/2019)(Jordan, Jack) (Entered: 12/02/2019)